

MORTGAGE OF REAL ESTATE

State of South Carolina,  
County of Greenville



TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, L. R. Mason in the State aforesaid, SENDS GREETING.

WHEREAS, I the said L. R. Mason

hereinafter called mortgagor in and by my partner 20-1942 certain Note of Obligation or even date herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION, a corporation hereinafter called the mortgagee, in the full sum of Eight Hundred Dollars, conditioned for the payment of the monthly sum of Twelve and 00/100 Dollars,

on the FIFTH day of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagee, in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said mortgagor Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee;

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, in Chick Springs Township, near the Town of Greer on the National Highway and having the following metes and bounds, to-wit:

Beginning Lots Nos. 3, 4, and 5 as shown by plat known as Cunningham Heights, with a frontage of one hundred fifty (150) feet on National Highway, and having a depth of 204.6 feet on East side and 197.4 feet on the west side, back line same width as front. Bounded on the West by Lot #2, on the East by Lot #6, on the South by back alley, on the North by National Highway, being the same lot of land conveyed to me by W. T. Brockman Lawrence by deed recorded in R. A. C. Office for Greenville County in Vol. 43, page 293.

Also, all that other piece, parcel or lot of land, in said State and County, near the Town of Greer, having the following metes and bounds:

Beginning at iron pin on New County Highway and runs thence with said Highway 103 feet to an iron pin; thence along an alley-way 98 feet to an iron pin; thence 41 feet to the beginning corner, containing 2478 sq. ft., more or less and being known as lot #3 on a plat of land belonging to Wood & Brockman.

Also that other parcel of land situate as above and being a strip of land 5 feet wide along the 98 ft. line of the above described lot formerly one-half of a 10 ft. alley-way. The last two lots were conveyed to me by W. T. Brockman and J. T. Wood by deed recorded in R. A. C. Office for Greenville County in Vol. 50, page 132.

RECORDED AND CANCELLED BY DAY OF July 1942  
At 2:30 P. M. in the Office of the Recorder for Greenville County, S. C.  
Oliver J. Sammons  
# 11517